

October 27 2016 10:33 AM

JUDGE STEPHANIE A. AREND

KEVIN STOCK
COUNTY CLERK
NO: 16-2-12121-2

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7 IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON
8 IN AND FOR THE COUNTY OF PIERCE

9 LINCOLN and CYNTHIA GLENISTER; AN
10 HUYNH; HEATHER HANSTAD; MIKE and
11 WENDY REYNOLDS; TREVOR and
12 ROCHELLE PETTINGILL; JONATHAN and
13 DENISE SOKOLOWSKI; BRAD and SUE
14 COLBO; DAVID and TERRI ASPLUND;
15 TINH V. NGUYEN; STEVE and JEANINE
16 BARNDT; RON BEESLEY and KIM
17 NORRIS; DAVID and CLAIRE
18 GORENSTEIN; BILL NIX and VICTORIA
19 JIMANO; DAN and JANET WOJTALA;
20 RUSS and PEGGY BARSTOW; BRENT and
21 DANA EGGLESTON; RUSS and JENNIFER
22 CRUTCHER; ALAN and NORMA
23 OREJANA; SEAN and SHANNON BROWN;
24 COE and EILEEN LINDER; SCOTT and
25 SUZANNE BERGESON; BOB and RUBY
26 CHARNESS; MARK and IZZY BOYD;
GRAHAM and ERIKA STAINES; ERNEST
and PAMELA PETERSON; JEFF ROCKOFF
and CHARLENE HUTCHINS; LUTHER and
LOREILLI AGUILAR; TINH NUGYEN and
PHUNG LE,

Plaintiffs,

vs.

No. 16-2-12121-2

NOTICE OF APPEARANCE

1 BOARD OF DIRECTORS OF SILVER
2 CREEK ASSOCIATION, a Washington
3 nonprofit corporation, dba SILVER CREEK
4 HOME OWNER'S ASSOCIATION,

Defendant.

5 PLEASE TAKE NOTICE that the undersigned attorneys are appearing in the above-
6 entitled action on behalf of Defendant Board of Directors of Silver Creek Association dba
7 Silver Creek Home Owner's Association. Please serve all papers and pleadings on the
8 undersigned, with the exception of original process, at the address below.

9 Dated this 27th day of October, 2016.

10 WILSON SMITH COCHRAN DICKERSON

11 By 

12 Gabriella Wagner, WSBA #42898

13 Whitney L. C. Smith, WSBA #21159

14 Attorneys for Defendant Board of Directors of
15 Silver Creek Association dba Silver Creek Home
16 Owner's Association

1 CERTIFICATE OF SERVICE

2 The undersigned certifies that under penalty of perjury under the laws of the State of
3 Washington that on the below date I caused to be served the foregoing document on:

4 Attorney for Plaintiffs

5 Jason M. Whalen

6 Shasta L. Kelley

7 Ledger Square Law, P.S.

8 710 Market Street

9 Tacoma, WA 98402

10 Via U.S. Mail

11 Via Facsimile: 253-327-1700

12 Via Hand Delivery

13 Via Email: Jason@ledgersquarelaw.com

14 Via Email: shasta@ledgersquarelaw.com

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SIGNED this 2th day of October, 2016, at Seattle, Washington.

27 
28 _____
29 Becky Phares